



State of Ohio Environmental

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## STREET ADDRESS:

**Central District Office**

## MAILING ADDRESS:

Lazarus Government Center  
50 W. Town St., Suite 700  
Columbus, Ohio 43215TELE: (614) 726-3778 FAX: (614) 726-3898  
www.epa.state.oh.usP.O. Box 1049  
Columbus, OH 43216-1049

August 17, 2009

**RE: Union County  
Milford Center Village PWS  
Community PWS  
PWS ID #OH8000212**Milford Center Village PWS  
P.E. Box 395  
Milford Center, OH 43045**Subject: Notice of Violation - Failure to Sample Drinking Water as Required for Lead and Copper**

Your public water system is in violation of Rule 3745-81-80 through 3745-81-89 of the Ohio Administrative Code for failure to comply with the lead and copper monitoring requirements:

<b>Monitoring Period:</b>	<b>January - June 2009</b>
<b>Required Sampling:</b>	<b>20 samples for each lead and copper</b>
<b>Sample Results Submitted:</b>	<b>None</b>

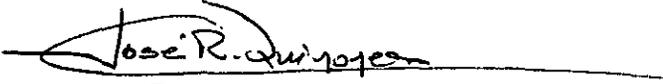
**Actions required as a result of the above violation**

<b>Step 1</b>	Collect and analyze the required number of lead and copper tap samples during July - December 2009. Based upon the reported population, you are required to collect a minimum of 20 lead and copper samples. Report results on the enclosed forms 5105, 5106 and 5107 by January 10, 2010.
<b>Step 2</b>	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods:</p> <ol style="list-style-type: none"> <li>1. Mail or other direct delivery to each customer receiving a bill and to other service connections; and</li> <li>2. If necessary, the system must also use any other method reasonably calculated to reach all persons.</li> </ol> <p>Note: Systems opting to include the required public notice in the next water bill have up to 90 days.</p> <p>The language in italic on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Kortleski, Director

If you have any questions, please contact me at (614) 728-3869.

Sincerely,



R.

Jose Quinones, P.E.  
Environmental Specialist II  
Division of Drinking Water  
Central District Office

Enclosures

c: CDO File  
Toni Buchanan, DDAGW, CO  
Union County Health Department