



State of Ohio Environmental Protection Agency * OH 6 5 0 2 4 1 2 1 0 1 6 2 0 0 8 N O V *

STREET ADDRESS:

Lazarus Government Center
50 W. Town St., Suite 700
Columbus, Ohio 43215

Central District Office

TELE: (614) 728-3778 FAX: (614) 728-3898
www.epa.state.oh.us

MAILING ADDRESS:

P.O. Box 1049
Columbus, OH 43216-1049

October 16, 2008

Re: **Sunset Mobile Home Park
Community Water System
PWS ID: 6502412
STU ID: 6557171**

Mr. Clifford Hill
9737 Anderson-Antioch Road
Mount Sterling, OH 43143

Dear Mr. Hill:

Ohio EPA received the 2007 Consumer Confidence Report (CCR) for the Sunset Mobile Home Park on May 23, 2008, and the CCR Certification Distribution form on July 7, 2008. The Consumer Confidence Report was reviewed to ensure that the basic components were included. Based on this review, the following deficiency was noted:

1. The total chlorine residuals were not included in the contaminant table. You need to report the highest quarterly running annual average of the chlorine residuals measured during total coliform sampling events. This information should be taken directly from the quarterly monthly report form 5114.

Please be sure to correct any deficiencies as appropriate in your next Consumer Confidence Report. The next report for calendar year 2008 must be sent to your customers by no later than July 1, 2009. A copy of the report along with a certification form must be submitted to the Central District Office at the above address.

If you have any questions, please contact me at (614) 728-3870.

Sincerely,

Bridgette Marchio
Environmental Specialist
Division of Drinking and Ground Waters
Central District Office

c: Pickaway County Health Department
Winelco, Inc.
CDO File

BM/cl Sunset MHPOctober 2008

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

