



State of Ohio Environmental Protection Agency

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## STREET ADDRESS:

**Central District Office**

## MAILING ADDRESS:

Lazarus Government Center  
50 W. Town St., Suite 700  
Columbus, Ohio 43215

TELE: (614) 728-3778 FAX: (614) 728-3898  
www.epa.state.oh.us

P.O. Box 1049  
Columbus, OH 43216-1049

September 30, 2008

**Re: Pickaway County  
Carvel Manor Mobile Home Park  
Community PWS  
PWS ID #6500312**

Mr. J. R. Croston  
Carvel Manor Mobile Home Park  
14461 State Route 104  
Ashville, OH 43103

**Subject: MAJOR VIOLATION - Failure to Submit**

To date, Ohio EPA has not received the 2007 Consumer Confidence Report or Certification Form that was due by July 1, 2008. The Carvel Manor Mobile Home Park public water system is in violation of Ohio Administrative Code (OAC) Rules 3745-96-01 through 04 for failure to comply with the Consumer Confidence Report requirements, the following violation was noted:

A Consumer Confidence Report or Certification Form for 2007 was not prepared or delivered.

To return to compliance you must do the following:

1. Prepare a Consumer Confidence Report for 2007 and deliver a copy directly to each consumer within 10 days of the date of this letter.
2. Submit a copy of the Consumer Confidence Report to the Ohio EPA Central District Office within 10 days of the date of this letter.
3. Submit a completed Consumer Confidence Report Certification Form to the Ohio EPA Central District Office within 10 days of the date of this letter.

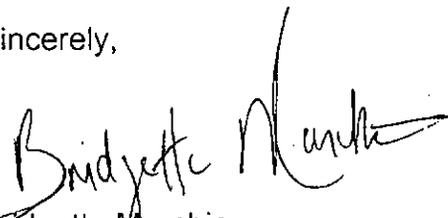
The CCR Template and Template Guide are accessible on the Ohio EPA website: [www.epa.state.oh.us/ddagw](http://www.epa.state.oh.us/ddagw). Continued failure to comply as required may result in further enforcement action.

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Mr. J. R. Croston  
Carvel Manor Mobile Home Park  
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If you have any questions, please contact me at (614) 728- 3870.

Sincerely,

A handwritten signature in black ink that reads "Bridgette Marchio". The signature is written in a cursive style with a long horizontal stroke at the end.

Bridgette Marchio  
Environmental Specialist II  
Division of Drinking and Ground Waters  
Central District Office

c: Pickaway County Health Department  
Toni Buchanan, DDAGW/CO  
CDO File

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