



State of Ohio Environme.



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## STREET ADDRESS:

Lazarus Government Center  
50 W. Town St., Suite 700  
Columbus, Ohio 43215

## Central District Office

TELE: (614) 728-3778 FAX: (614) 728-3898  
www.epa.state.oh.us

## MAILING ADDRESS:

P.O. Box 1049  
Columbus, OH 43216-1049

December 15, 2009

Re: **Madison County  
Spring Valley MHP  
Community PWS  
PWS ID #OH4901412**

Spring Valley MHP  
P.O. Box 409  
London, OH 43140

**Subject: Notice of Violation - Failure to Sample Drinking Water as Required for Lead and Copper**

Your public water system is in violation of Rule 3745-81-80 through 3745-81-89 of the Ohio Administrative Code for failure to comply with the lead and copper monitoring requirements:

<b>Monitoring Period:</b>	<b>June - September 2009</b>
<b>Required Sampling:</b>	<b>5 samples for each lead and copper</b>
<b>Sample Results Submitted:</b>	<b>Four valid samples</b>

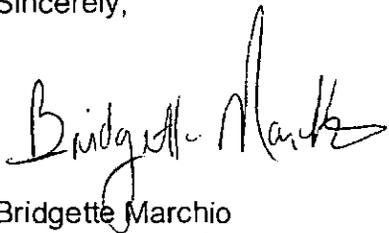
<b>Actions required as a result of the above violation</b>	
Step 1	Collect and analyze the required number of lead and copper tap samples during June - September 2010. Based upon the reported population, you are required to collect a minimum of 5 lead and copper samples. Ohio EPA recommends submitting the Consumer Notice Verification Form and Example Notice with Forms EPA 5105, EPA 5106 and EPA 5107 along with sample results by October 10, 2010 by October 10, 2010.
Step 2	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods:</p> <ol style="list-style-type: none"> <li>1. mail or other direct delivery to each customer receiving a bill and to other service connections; and</li> <li>2. if necessary, the system must also use any other method reasonably calculated to reach all persons.</li> </ol> <p>Note: Systems opting to include the required public notice in the next water bill have up to 90 days.</p> <p>The language in <i>italic</i> on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Spring Valley MHP  
Page -2-

If you have any questions, please contact me at (614) 728-3870.

Sincerely,

A handwritten signature in black ink that reads "Bridgette Marchio". The signature is written in a cursive style with a large, prominent initial "B".

Bridgette Marchio  
Environmental Specialist II  
Division of Drinking and Ground Waters  
Central District Office

Enclosures

c: Madison County Health Department  
Toni Buchanan, DDAGW/CO  
CDO File