



State of Ohio Environment



## STREET ADDRESS:

Lazarus Government Center  
50 W. Town St., Suite 700  
Columbus, Ohio 43215

## Central District Office

TELE: (614) 728-3778 FAX: (614) 728-3898  
www.epa.state.oh.us

## MAILING ADDRESS:

P.O. Box 1049  
Columbus, OH 43216-1049

September 2, 2010

Re: **Madison County**  
**Picket Fences Mobile Home Community**  
**Community PWS**  
**PWS ID #OH4901512**

Picket Fences Mobile Home Community  
P. O. Box 296  
West Jefferson, OH 43162

**Subject: MAJOR VIOLATION - Failure to Submit**

To date, the Ohio EPA has not received the 2009 Consumer Confidence Report or Certification Form that was due by July 1, 2010. The Picket Fences Mobile Home Community public water system is in violation of Ohio Administrative Code (OAC) Rules 3745-96-01 through 04 for failure to comply with the Consumer Confidence Report requirements, the following violation was noted:

- A Consumer Confidence Report or Certification Form for 2009 was not prepared or delivered.

To return to compliance you must do the following:

1. Prepare a Consumer Confidence Report for 2009 and deliver a copy directly to each consumer within 10 days of the date of this letter.
2. Submit a copy of the Consumer Confidence Report to the Ohio EPA Central District Office within 10 days of the date of this letter.
3. Submit a completed Consumer Confidence Report Certification Form to the Ohio EPA Central District Office within 10 days of the date of this letter.

The CCR Template and Template Guide are accessible on the Ohio EPA website: [www.epa.state.oh.us/ddagw](http://www.epa.state.oh.us/ddagw). Continued failure to comply as required may result in further enforcement action.

If you have any questions, please contact me at (614) 728-3870.

Sincerely,

Bridgette Marchio  
Environmental Specialist II  
Division of Drinking and Ground Waters  
Central District Office

c: Madison County Health Department  
Toni Buchanan, DDAGW/CO  
CDO File

BM/cl OH4901512\_CCR Major(71)\_2009

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

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