



State of Ohio Environmental Protection Agency

## STREET ADDRESS:

## Central District Office

## MAILING ADDRESS:

Lazarus Government Center  
50 W. Town St., Suite 700  
Columbus, Ohio 43215

TELE: (614) 728-3778 FAX: (614) 728-3898  
www.epa.state.oh.us

P.O. Box 1049  
Columbus, OH 43216-1049

September 24, 2009

Re: **Madison County**  
**Picket Fences Mobile Home Community**  
**PWS ID #OH4901512**

Picket Fences Mobile Home Community  
P.O. Box 296  
West Jefferson, 43162

Subject: **MAJOR VIOLATION - Failure to Submit**

To date, Ohio EPA has not received the 2008 Consumer Confidence Report or Certification Form that was due by July 1, 2009. The Picket Fences Mobile Home Community public water system is in violation of Ohio Administrative Code (OAC) Rules 3745-96-01 through 04 for failure to comply with the Consumer Confidence Report requirements, the following violation(s) were noted:

A Consumer Confidence Report or Certification Form for 2008 was not prepared or delivered.

To return to compliance you must do the following:

1. Prepare a Consumer Confidence Report for 2008 and deliver a copy directly to each consumer within 10 days of the date of this letter.
2. Submit a copy of the Consumer Confidence Report to the Ohio EPA Central District Office within 10 days of the date of this letter.
3. Submit a completed Consumer Confidence Report Certification Form to the Ohio EPA Central District Office within 10 days of the date of this letter.

The CCR Template and Template Guide are accessible on the Ohio EPA website: [www.epa.state.oh.us/ddagw](http://www.epa.state.oh.us/ddagw). Continued failure to comply as required may result in further enforcement action.

If you have any questions, please contact me at (614) 728-3870.

Sincerely,

Bridgette Marchio  
Environmental Specialist II  
Division of Drinking and Ground Waters  
Central District Office

c: Madison County Health Department  
Toni Buchanan, DDAGW/CO  
CDO File

BM/cf OH4901512\_CCR Major(71)\_2008

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

THE CITY