



State of Ohio Environmental Protection Agency

STREET ADDRESS:

Central District Office

MAILING ADDRESS:

Lazarus Government Center
50 W. Town St., Suite 700
Columbus, Ohio 43215

TELE: (614) 728-3778 FAX: (614) 728-3898
www.epa.state.oh.us

P.O. Box 1049
Columbus, OH 43216-1049

November 15, 2007

**Re: Licking County
Pataskala, City Of
Community PWS
PWS ID #4502512**

City Administrator
City of Pataskala
P. O. Box 1400
Pataskala, OH 43062

Subject: Notice of Violation - Failure to Sample Drinking Water as Required for Lead and Copper

Your public water system is in violation of Rule 3745-81-80 through 3745-81-89 of the Ohio Administrative Code for failure to comply with the lead and copper monitoring requirements:

Monitoring Period:	June 1 - September 30, 2007
Required Sampling:	20 samples for each lead and copper
Sample Results Submitted:	None

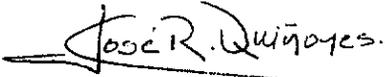
Actions required as a result of the above violation	
Step 1	Collect and analyze the required number of lead and copper tap samples during June 1 - September 30, 2008. Based upon the reported population, you are required to collect a minimum of 20 lead and copper samples. Report results on the enclosed forms 5105, 5106 and 5107 by October 10, 2008.
Step 2	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods:</p> <ol style="list-style-type: none"> 1. mail or other direct delivery to each customer receiving a bill and to other service connections; and 2. if necessary, the system must also use any other method reasonably calculated to reach all persons. <p>Note: Systems opting to include the required public notice in the next water bill have up to 90 days.</p> <p>The language in <i>italics</i> on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

City of Administrator
City of Pataskala
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If you have any questions, please contact me at (614) 728-3869.

Sincerely,

A handwritten signature in black ink that reads "José R. Quiñones". The signature is written in a cursive style with a horizontal line underneath.

José R. Quiñones, P.E.
Environmental Engineer
Division of Drinking and Ground Waters
Central District Office

Enclosures

c: Licking County Health Department
Toni Buchanan, DDAGW/CO
CDO File
WTP Superintendent, City of Pataskala

JQ/ct 4502512