



State of Ohio Environment:



STREET ADDRESS:

Central District Office

MAILING ADDRESS:

Lazarus Government Center
50 W. Town St., Suite 700
Columbus, Ohio 43215

TELE: (614) 728-3778 FAX: (614) 728-3898
www.epa.state.oh.us

P.O. Box 1049
Columbus, OH 43216-1049

December 11, 2009

Re: **Licking County
El Rancho Mobile Home Park
Community PWS
PWS ID #OH4500512**

James H. Croston, Jr.
El Rancho Mobile Home Park
Radcliff, OH 45695

Subject: Notice of Violation - Failure to Sample Drinking Water as Required for Lead and Copper

Your public water system is in violation of Rule 3745-81-80 through 3745-81-89 of the Ohio Administrative Code for failure to comply with the lead and copper monitoring requirements:

Monitoring Period:	June 1 -September 30, 2009
Required Sampling:	5 samples for each lead and copper
Sample Results Submitted:	None

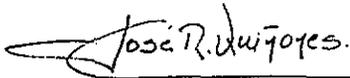
Actions required as a result of the above violation	
Step 1	Collect and analyze the required number of lead and copper tap samples during June 1 -September 30, 2010. Based upon the reported population, you are required to collect a minimum of 5 lead and copper samples. Ohio EPA recommends submitting the Consumer Notice Verification Form and Example Notice with Forms EPA 5105, EPA 5106 and EPA 5107 along with sample results by October 10, 2010.
Step 2	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods:</p> <ol style="list-style-type: none"> mail or other direct delivery to each customer receiving a bill and to other service connections; and if necessary, the system must also use any other method reasonably calculated to reach all persons. <p>Note: Systems opting to include the required public notice in the next water bill have up to 90 days.</p> <p>The language in italic on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

James Croston
El Rancho Mobile Home park
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If you have any questions, please contact me at (614) 728-3869.

Sincerely,

A handwritten signature in black ink that reads "José R. Quiñones." The signature is written in a cursive style and is positioned above a horizontal line.

José R. Quiñones, P.E.
Environmental Engineer
Division of Drinking and Ground Waters
Central District Office

Enclosures

c: Licking County Health Department
Toni Buchanan, DDAGW/CO
CDO File

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