



State of Ohio Environment



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## STREET ADDRESS:

**Central District Office**

## MAILING ADDRESS:

Lazarus Government Center  
50 W. Town St., Suite 700  
Columbus, Ohio 43215

TELE: (614) 728-3778 FAX: (614) 728-3898  
www.epa.state.oh.us

P.O. Box 1049  
Columbus, OH 43216-1049

December 10, 2009

**Re: Fayette County  
Fayette Co.- Culpepper Subdivision  
Community PWS  
PWS ID #OH2400112**

Fayette Co.- Culpepper Subdivision  
133 South Main Street  
Suite L18  
Washington CH, OH 43160

**Subject: Notice of Violation - Failure to Sample Drinking Water as Required for Lead and Copper**

Your public water system is in violation of Rule 3745-81-80 through 3745-81-89 of the Ohio Administrative Code for failure to comply with the lead and copper monitoring requirements:

<b>Monitoring Period:</b>	<b>June - September 30, 2009</b>
<b>Required Sampling:</b>	<b>5 samples for each lead and copper</b>
<b>Sample Results Submitted:</b>	<b>None</b>

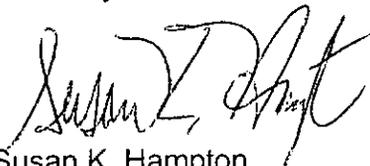
<b>Actions required as a result of the above violation</b>	
<b>Step 1</b>	Collect and analyze the required number of lead and copper tap samples during tember 30, 2010. Based upon the reported population, you are required to collect a minimum of 5 lead and copper samples. Report results on the enclosed forms 5105, 5106 and 5107 by October 10, 2010.
<b>Step 2</b>	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods</p> <ol style="list-style-type: none"> <li>continuous posting, mail, or other direct delivery; and</li> <li>if necessary, the system must also use any other method reasonably calculated to reach all persons</li> </ol> <p>The language in <i>italic</i> on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Fayette County - Culpepper Subdivision  
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If you have any questions, please contact me at (614) 728-5033.

Sincerely,

A handwritten signature in black ink, appearing to read "Susan K. Hampton". The signature is fluid and cursive, with the first name "Susan" being the most prominent.

Susan K. Hampton  
Environmental Specialist III  
Division of Drinking and Ground Waters  
Central District Office

Enclosures

c: Fayette County Health Department  
Toni Buchanan, DDAGW/CO  
CDO File

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