



State of Ohio Environmental Protection Agency

STREET ADDRESS:

Lazarus Government Center
50 W Town Street, Suite 700
Columbus, OH 43215

TELE: (614) 644-3020

OH4934112 MATCO INDUSTRIES

1005 02 08/15/07



August 24, 2007

CERTIFIED MAIL

91 7108 2133 3931 0973 5571

MADISON COUNTY BOARD OF MRDD
PO BOX 88
LONDON, OH 43140

Re: MADISON COUNTY
MATCO INDUSTRIES
Nontransient Noncommunity Water System
PWS ID: OH4934112
STU ID: 4955955
SMPID: EP001

Arsenic Maximum Contaminant Level (MCL) Exceedance

Dear Public Water System Owner:

This letter is notification that MATCO INDUSTRIES is in violation for exceeding the maximum contaminant level (MCL) standard for arsenic of .010 mg/L as established in the Ohio Administrative Code (OAC) section 3745-81-11. Compliance with the arsenic MCL is based on a running annual average. The annual average for arsenic for the April 1 to June 20, 2007 time period is 0.016 mg/L.

To address the MCL violation the MATCO INDUSTRIES is required to take the following actions:

- 1) ISSUE PUBLIC NOTICE:
Within thirty days, issue public notice according to the enclosed instructions. Complete and return the verification form along with a copy of the public notice to my attention at the letterhead address within ten days after it is issued. If arsenic levels continue to exceed the MCL, the public notification must be updated and repeated for each period that the arsenic MCL is exceeded. A verification form and copy of the public notice must be sent to Ohio EPA each time the notice is repeated. The enclosed draft public notice may be used verbatim. The mandatory health language for arsenic must appear in the public notice. If you wish to make any changes to this draft, telephone this office for verbal authorization prior to issuing the public notice.
- 2) CONTINUE TO SAMPLE FOR ARSENIC:
Continue collecting one sample for arsenic analysis on a quarterly basis. Your next sample should be collected between July 1 and September 30, 2007 .
- 3) WORK TO RESOLVE THE PROBLEM:
Consult with your Ohio EPA district representative to discuss your options for coming into compliance and to establish a compliance schedule.

If you have questions regarding this correspondence, compliance with the arsenic standard, or questions regarding the public notice requirement, please contact me at (614) 644-2752.

Sincerely,



Emily Cushman
Compliance Assurance Section
Division of Drinking and Ground Waters

Enclosure: Public Notice and Instructions, Verification Form

cc: Superintendent/Manager; CDO; DDAGW; Mark Sheahan, Supervisor, CU;
MADISON County Health Dept.