



STREET ADDRESS:

Lazarus Government Center
50 W. Town St., Suite 700
Columbus, Ohio 43215

TELE: (614) 644-2752
www.epa.ohio.gov



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NOTICE OF VIOLATION – ACTION REQUIRED

March 05, 2009

CERTIFIED MAIL

91 7108 2133 3931 0972 5039

Country Side Mobile Home Park
Country Side Mobile Home
Gary Spanner, 5800 Griffiths Lane
Powell, OH 43065

Franklin County
Country Side Mobile Home
Public Community PWS
PWS ID: OH2500612
Facility ID: 2554080

Subject: Violation of Maximum Contaminant Level for ARSENIC

Country Side Mobile Home is in violation for exceeding the maximum contaminant level (MCL) standard of 0.010 MG/L as established in the Ohio Administrative Code (OAC) section 3745-81-11 for ARSENIC. Compliance with the MCL is based on a running annual average. The annual average for ARSENIC during the Fourth Quarter of 2008 time period is 0.011 MG/L.

To address the MCL violation, Country Side Mobile Home is required to take the following actions:

- Notify your customers within 30 days using the enclosed instructions and public notice.
- Complete and send a verification form with a copy of the public notice to the above mailing address within ten days after issuance.
- Perform quarterly monitoring for ARSENIC during each calendar quarter (January 1 – March 31; April 1 – June 30; July 1 – September 30; October 1 to December 31).
- Consult with your Ohio EPA district representative to discuss your options for coming into compliance and establishing a compliance schedule or comply with any existing enforcement action that has been issued to you.

Your prompt attention to this matter is greatly appreciated. Continued noncompliance may lead to enforcement actions. If you have any questions or wish to change the public notice, please call me at (614) 644-2752.

Sincerely,

Kathleen Pinto

Kathleen Pinto
Division of Drinking and Ground Waters

Enclosure: Public Notice, Verification Form
cc: Central District Manager, Franklin County Health Dept.

RECEIVED

MAR 09 2009

OHIO EPA/CDO

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Kortleski, Director

