



# Environmental Protection Agency

John R. Kasich, Governor  
Mary Taylor, Lt. Governor  
Scott J. Nally, Director

OH1945612 UNION CITY COUNTRY CLUB CNO2 MR 08/01/11



August 1, 2011

UNION CITY COUNTRY CLUB  
868 WASSON RD  
UNION CITY, OH 45390

Re: DARKE COUNTY  
UNION CITY COUNTRY CLUB  
Transient Noncommunity Water System  
PWS ID: OH1945612  
STU ID: 1953813

## DELINQUENCY NOTICE - ACTION REQUIRED

### Subject: Failure to Monitor Drinking Water

UNION CITY COUNTRY CLUB is in violation of Ohio Administrative Code Rule 3745-81-23 for failing to monitor your drinking water during the January 1, 2011 to May 31, 2011 monitoring period and/or report results for the following contaminants: NITRITE (AS N).

UNION CITY COUNTRY CLUB must promptly take the following actions.

- A. **If sample was taken during this monitoring period,**
  - a. Call your laboratory and have them submit the results to Ohio EPA.
  - b. Contact this office at (614) 644-2752 to consult with us on this issue.

- OR -
- B. **If sample was not taken during or after this monitoring period,**
  - a. Immediately take a sample of your drinking water from the first tap following treatment.
  - b. Submit the sample for analysis to a certified laboratory on the enclosed list.

- OR -
- C. **If sample was taken after this monitoring period,** contact this office at (614) 644-2752.

Your prompt attention to this matter is appreciated. Continued failure to sample during your scheduled time period may lead to enforcement which may include penalties. If you have questions, please call me at (614) 644-2752.

Sincerely,

Wendy Sheeran  
Division of Drinking and Ground Waters

Enclosure: Laboratory List

cc: Superintendent/Manager; DDAGW-SWDO file; DDAGW-CO file

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