



State of Ohio Environmental Protection Agency

**Southeast District Office**

2195 Front Street  
Logan, Ohio 43138

TELE: (740) 385-8501 FAX: (740) 385-6490  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

November 28, 2008

**Re:** Scioto County  
West Portsmouth WWTP  
Self-Monitoring Report Violations  
NPDES Permit No. OPH00010\*ED  
Correspondence (PWW)

Scioto County Commissioners  
602 Seventh Street  
Portsmouth, Ohio 45662

Dear Commissioners:

We have received your self-monitoring report covering the months of April 2008 through September 2008 for the referenced facility. Our review indicates violations of the conditions of your NPDES permit. The specific instances of noncompliance and/or deficiencies are as follows:

Report Period	Station	Reporting Code	Parameter	Limit Type	Limit	Reported Value	Violation Date
May 2008	001	00610	Nitrogen, Ammonia (NH3)	7D Qty	5.10	5.87506	5/15/2008
May 2008	001	00610	Nitrogen, Ammonia (NH3)	7D Conc	3.0	3.685	5/15/2008
May 2008	001	50060	Chlorine, Total Residual	1D Conc	0.019	.1	5/1/2008
May 2008	001	50060	Chlorine, Total Residual	1D Conc	0.019	.23	5/2/2008
May 2008	001	50060	Chlorine, Total Residual	1D Conc	0.019	.05	5/5/2008
May 2008	001	50060	Chlorine, Total Residual	1D Conc	0.019	.06	5/6/2008
May 2008	001	50060	Chlorine, Total Residual	1D Conc	0.019	.06	5/12/2008
May 2008	001	50060	Chlorine, Total Residual	1D Conc	0.019	.06	5/30/2008
Jul 2008	001	50060	Chlorine, Total Residual	1D Conc	0.019	.05	7/22/2008
Aug 2008	001	50060	Chlorine, Total Residual	1D Conc	0.019	.34	8/12/2008

Please be advised that failure to comply with the effluent limitations or to satisfy the monitoring or reporting requirements of your NPDES permit may be cause for enforcement action pursuant to the Ohio Revised Code Chapter 6111.

Please inform this office, in writing, within ten days of receipt of this notification as to the reasons for the above referenced violations, as well as a description of the actions taken or proposed to prevent any further violations. Your response should include the dates, either actual or proposed, for completion of the actions.

If there are any questions, please contact me at (740) 380-5447.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Yandrich", with a horizontal line extending to the right from the end of the signature.

Mike Yandrich  
District Representative  
Division of Surface Water

MY/dh