



State of Ohio Environmental Protection Agency

**Southeast District Office**

2195 Front Street  
Logan, Ohio 43138

TELE: (740) 385-8501 FAX: (740) 385-6490  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

April 6, 2010

**Re:** Pike County  
Western Jr./Sr. High School  
Permit No. OPT00049\*DD  
WWTP Inspection  
Correspondence (PWW)

Mr. Joe Morrison, Superintendent  
Western Board of Education  
P.O. Box 130  
Latham, Ohio 45646

Dear Mr. Morrison:

On March 29, 2010, I conducted an inspection of the Western Jr. Sr. High School wastewater treatment plant (WWTP). The purpose of the inspection was to determine the facility's compliance status with the terms and conditions of NPDES permit number OPT00049\*DD. A copy of the inspection report is attached.

If there are any questions, please call me at (740) 380-5268.

Sincerely,

  
Jack Knapp  
District Representative  
Division of Surface Water

JK/dh

Enclosure

**NPDES**  
Compliance Inspection Report

**A. NATIONAL DATA SYSTEM CODING**

|                                  |                               |                               |                             |                       |                           |
|----------------------------------|-------------------------------|-------------------------------|-----------------------------|-----------------------|---------------------------|
| <b>Permit No.</b><br>OPT00049*DD | <b>NPDES No.</b><br>OH0124826 | <b>Date</b><br>March 29, 2010 | <b>Inspection Type</b><br>C | <b>Inspector</b><br>S | <b>Facility Type</b><br>1 |
|----------------------------------|-------------------------------|-------------------------------|-----------------------------|-----------------------|---------------------------|

**B. FACILITY DATA**

|  |                                |   |
|--|--------------------------------|---|
| <b>Name and Location of Facility Inspected</b><br>Western jr sr High School<br>7850 St. Rte. 124<br>Latham, Ohio | <b>Entry Time</b><br>3:10 p.m. | <b>Permit Effective Date</b><br>October 1, 2009     |
|  | <b>Exit Time</b><br>3:25 p.m.  | <b>Permit Expiration Date</b><br>September 30, 2014 |

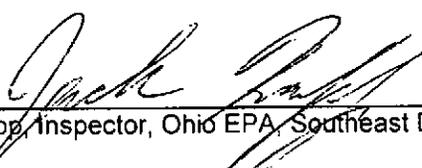
|  |                        |
|--|------------------------|
| <b>Name(s) and Title(s) of On-Site Representative(s)</b>                                       | <b>Phone Number(s)</b> |
| Wayne Grooms, Operator   | 740-493-3113           |
| <b>Name, Address and Title of Responsible Official</b>   | <b>Phone Number</b>    |
| Joe Morrison, Superintendent<br>Western Board of Education<br>P.O. Box 130<br>Latham, OH 45646 | 740-493-3113           |

**C. AREAS EVALUATED DURING INSPECTION**

|                                   |                                    |                                  |
|-----------------------------------|------------------------------------|----------------------------------|
| <u>S</u> Permit                   | <u>S</u> Flow Measurement          | <u>N/A</u> Pretreatment          |
| <u>S</u> Records/Reports          | <u>N/A</u> Laboratory              | <u>N/A</u> Compliance Schedules  |
| <u>S</u> Operations & Maintenance | <u>S</u> Effluent/Receiving Waters | <u>S</u> Self-Monitoring Program |
| <u>S</u> Facility Site Review     | <u>S</u> Sludge Storage/Disposal   | <u>    </u> Other                |
| <u>N/A</u> Collection System      |                                    |                                  |

(S = Satisfactory; M = Marginal; U = Unsatisfactory; N = Not Evaluated)

**D. SUMMARY OF FINDINGS/COMMENTS (attach additional sheets if necessary)**

  
\_\_\_\_\_  
Jack Knapp, Inspector, Ohio EPA, Southeast District Office

4/6/10  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Tim M. Campbell, Supervisor, Ohio EPA, Southeast District Office

4/6/10  
\_\_\_\_\_  
Date