



State of Ohio Environmental Protection Agency

**Southeast District Office**

2195 Front Street  
Logan, Ohio 43138

TELE: (740) 385-8501 FAX: (740) 385-6490  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

June 29, 2007

**Re:** Morgan County  
Malta WTP  
2007 CEI  
Correspondence(IWW)

Mr. Darrin Carpenter, Village Administrator  
Village of Malta  
P.O. Box 307  
Malta, Ohio 43758

Dear Mr. Carpenter:

On June 25, 2007, I conducted a Compliance Evaluation Inspection at the Malta Water Treatment Facility. I was accompanied by Damon Drake, Operator; and you. Please find attached a copy of the inspection report. **Also**, Mr. Drake is to be commended for passing the Ohio EPA Water Supply II Exam given on May 23, 2007 and receiving High Scorer Honors for the exam.

If you have any additional questions or comments, please feel free to call me at (740) 380-5227.

Sincerely,

Scott Foster  
Environmental Specialist 2  
Division of Surface Water

SF/dh

Enclosure

c: Damon Drake, Operator

**NPDES**  
Compliance Inspection Report

**A. NATIONAL DATA SYSTEM CODING**

Permit No.	NPDES No.	Date	Inspection Type	Inspector	Facility Type
0IZ00031*BD	OH0125041	June 25, 2007	C	S	2

**B. FACILITY DATA**

Name and Location of Facility Inspected	Entry Time	Permit Effective Date
Malta WTP 2620 Poplar Ridge Road Malta, Ohio 43758	10:15 AM	July 1, 2004
	Exit Time	Permit Expiration Date
	10:30 AM	June 30, 2009

Name(s) and Title(s) of On-Site Representative(s)	Phone Number(s)
Darrin Carpenter, Village Administrator Damon Drake, Operator	740-962-4971 740-962-6118
Name, Address and Title of Responsible Official	Phone Number
Darrin Carpenter, Village Administrator P.O. Box 307 Malta, Ohio 43758	740-962-4971

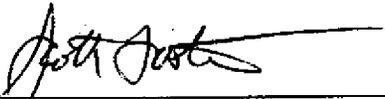
**C. AREAS EVALUATED DURING INSPECTION**

<u>S</u> Permit	<u>S</u> Flow Measurement	<u>--</u> Pretreatment
<u>S</u> Records/Reports	<u>NA</u> Laboratory	<u>--</u> Compliance Schedules
<u>S</u> Operations & Maintenance	<u>S</u> Effluent/Receiving Waters	<u>S</u> Self-Monitoring Program
<u>S</u> Facility Site Review	<u>--</u> Sludge Storage/Disposal	<u>--</u> Other
<u>--</u> Collection System		

(S = Satisfactory; M = Marginal; U = Unsatisfactory; N = Not Evaluated)

**D. SUMMARY OF FINDINGS/COMMENTS** (attach additional sheets if necessary)

See Attached Letter.

  
\_\_\_\_\_  
Scott Foster, Inspector, Ohio EPA, Southeast District Office

6/29/07  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Timothy M. Campbell, Reviewer, Ohio EPA, Southeast District Office

6/29/07  
\_\_\_\_\_  
Date