



State of Ohio Environmental Protection Agency

**Southeast District Office**

2195 Front Street  
Logan, Ohio 43138

TELE: (740) 385-8501 FAX: (740) 385-6490  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

December 1, 2010

**Re:** Lawrence County  
South Point Biomass Generation, LLC  
Inspection  
Correspondence (IWW)

Mr. Mark Harris, CEO  
South Point Biomass Generation, LLC  
65 Avenue of Champions  
Nicholasville, KY 40356

Dear Mr. Harris:

On October 27, 2010, an inspection was conducted at the South Point Biomass Generation Facility. No one was present at the site during the inspection. Also, no activity was noted at the site during the inspection. The fuel storage area has had vegetation grow to cover the area.

Please contact this office when work is started on the installation of the rest of the wastewater treatment systems at the facility.

If you have any questions, feel free to contact me at (740) 380-5434.

Sincerely,

Stephen Wells  
District Representative  
Division of Surface Water

SW/dh

Enclosure

# NPDES Compliance Inspection Report

## A. NATIONAL DATA SYSTEM CODING

Permit No.	NPDES No.	Date	Inspection Type	Inspector	Facility Type
01B00035*AD	OH0134813	October 27, 2010	C	S	2

## B. FACILITY DATA

Name & Location of Facility Inspected	Entry Time	Permit Effective Date
South Point Biomass Generation, LLC 100 Collins Road South Point, Ohio	11:00 a.m.	April 1, 2005
	Exit Time	Permit Expiration Date
	11:15 a.m.	March 31, 2010

Name(s) & Title(s) of On-Site Representative(s)	Phone Number(s)
Larry Camp, Supervisor	(859) 619-8482
Name, Address, & Title of Responsible Official	Phone Number
Mark Harris, CEO South Point Biomass Generation, LLC 65 Avenue of Champions Nicholasville, KY 40356	(859) 219-1902

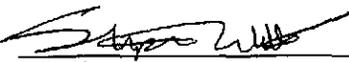
## C. AREAS EVALUATED DURING INSPECTION

<u>S</u> Permit	<u>N/A</u> Flow Measurement	<u>N/A</u> Pretreatment
<u>S</u> Records/Reports	<u>N/A</u> Laboratory	<u>N/A</u> Compliance Schedules
<u>N/A</u> Operations & Maintenance	<u>N/A</u> Effluent/Receiving Waters	<u>M</u> Self-Monitoring Program
<u>S</u> Facility Site Review	<u>N/A</u> Sludge Storage/Disposal	<u>--</u> Other
<u>N/A</u> Collection System		

(S = Satisfactory; M = Marginal; U = Unsatisfactory; N = Not Evaluated; N/A = Not Applicable)

## D. SUMMARY OF FINDINGS/COMMENTS (attach additional sheets if necessary)

See attached letter.

  
 \_\_\_\_\_  
 Stephen Wells, Inspector, Ohio EPA, Southeast District Office

12/2/10  
 \_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 Timothy M. Campbell, Reviewer, Ohio EPA, Southeast District Office

12/3/10  
 \_\_\_\_\_  
 Date