



State of Ohio Environmental Protection Agency

**Southeast District Office**

2195 Front Street  
Logan, Ohio 43138

TELE: (740) 385-8501 FAX: (740) 385-6490  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

August 5, 2009

**Re:** Hocking County  
Scenic Hills Estates  
OPG00034\*AG  
WWTP Inspection  
Correspondence (PWW)

Mr. William Fuller  
Scenic Hills Estates  
P.O. Box 1033  
Logan, Ohio 43138

Dear Mr. Fuller:

On July 20, 2009, I conducted an inspection of the Scenic Hills Estates wastewater treatment plant (WWTP). The purpose of the inspection was to determine the facility's compliance status with the terms and conditions of NPDES permit number OGS00034\*AG. A copy of the inspection report is attached.

If there are any questions, please call me at (740) 380-5268.

Sincerely,

Jack Knapp  
District Representative  
Division of Surface Water

JK/dh

Enclosure

**NPDES**  
Compliance Inspection Report

**A. NATIONAL DATA SYSTEM CODING**

Permit No.	NPDES No.	Date	Inspection Type	Inspector	Facility Type
0GS00034*AG	OHS000002	July 20, 2009	C	S	1

**B. FACILITY DATA**

Name and Location of Facility Inspected	Entry Time	Permit Effective Date
Scenic Hills Estates 20444 St. Rte. 93 Logan, Ohio 43138	10:30 am	
	Exit Time	Permit Expiration Date
	10:45 am	December 31, 2009

Name(s) and Title(s) of On-Site Representative(s)	Phone Number(s)
Name, Address and Title of Responsible Official	Phone Number
William Fuller PO Box 1033 Logan, Ohio 43138	(740) 385-2434

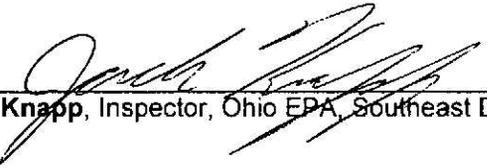
**C. AREAS EVALUATED DURING INSPECTION**

<u>S</u> Permit	<u>S</u> Flow Measurement	<u>N/A</u> Pretreatment
<u>S</u> Records/Reports	<u>N/A</u> Laboratory	<u>S</u> Compliance Schedules
<u>S</u> Operations & Maintenance	<u>S</u> Effluent/Receiving Waters	<u>S</u> Self-Monitoring Program
<u>S</u> Facility Site Review	<u>S</u> Sludge Storage/Disposal	<u>    </u> Other
<u>N</u> Collection System		

(S = Satisfactory, M = Marginal, U = Unsatisfactory, N = Not Evaluated)

**D. SUMMARY OF FINDINGS/COMMENTS** (attach additional sheets if necessary)

See attached letter.

  
\_\_\_\_\_  
Jack Knapp, Inspector, Ohio EPA, Southeast District Office

7/21/09  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Timothy M. Campbell, Reviewer, Ohio EPA, Southeast District Office

8/7/09  
\_\_\_\_\_  
Date